

# A M E N D E D

No. 73193

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 30 2005

Returned to applicant for correction OCT 12 2005

Corrected application filed NOV 04 2005

Map filed NOV 04 2005

\*\*\*\*\*

The applicant **William W. Winfield** makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **Thomas Creek**
2. The amount of water applied for is **250 gpm/0.557 cfs**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Domestic Power Generation**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed **2HP**
    - (2) Point of return of water to stream **At generation site**
5. The water is to be diverted from its source at the following point **within the SE ¼ of the NE ¼ of Section 30, T.18N., R.19E., M.D.M., or at a point from which the east ¼ corner of said Section 30 bears South 33°06'26" East a distance of 213.16 feet.**
6. Place of Use **within the SW ¼ of the NW ¼ of Section 29, T. 18N., R. 19E., M.D.M. specifically 5.0 acres Washoe County Assessors Parcel No. 049-030-26**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Diversion box in stream and pipeline to Generator**
9. Estimated cost of works **existing \$2500 spent to date**
10. Estimated time required to construct works **Completed improvement on existing system in 1999**
11. Estimated time required to complete the application of water to beneficial use **3 years use**

12. Remarks: Wateris used to power a micro hydro that produces 25-40 amps at 24 volts. Water diverted varies from 125-250 gallons per minute. 8500 gpm combined annually duty.

George G. Lindesmith  
By s/ George G. Lindesmith  
1925 E. Prater Way  
Sparks, NV 89434

Compared gkl/mt \_\_\_\_\_ ef/bk \_\_\_\_\_

Protested 11-18-05 by Washoe County  
wdn 6/7/2006

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and with the understanding that all of the water herein granted will be returned to the stream at the point designated on the map filed in support of this application, free from deleterious matter, and with the further understanding that the proof of beneficial use, when filed, will show the power generated and the amount of water required and used therefore. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use be kept. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued as a non-consumptive use.  
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.557 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 6, 2007

Proof of completion of work shall be filed on or before:

November 6, 2007

Water must be placed to beneficial use on or before:

October 6, 2009

Proof of the application of water to beneficial use shall be filed on or before:

November 6, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, Tracy Taylor, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of October, A.D. 2006

Tracy Taylor, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_